## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE RECEIVED

Tre Application of Brian A. Rosenfeld, M.D. and Michael Breslow

Serial No.: 09/443,072

Group Art Unit:

Technology Center 2100

Filed:

11/18/99

Examiner:

For:

SYSTEM AND METHOD FOR PROVIDING CONTINUOUS, EXPERT NETWORK CRITICAL CARE SERVICES FROM A REMOTE LOCATION(S)

**Commissioner for Patents** Washington, D.C. 20231

Dear Sir:

Enclosed please find the following:

- Information Disclosure Statement; 1.
- Form PTO-1449 (2 sheets); and 2.
- Exhibits (3 enclosures) 3.
- Certificate of Express Mailing. 4.

The Commissioner is hereby authorized to charge any fee deficiency, or credit any overpayment, to Deposit Account No. 18-1579. The Commissioner is also authorized to charge Deposit Account No. 18-1579 for any future fees connected in any way to this application. Two copies of this letter are enclosed.

Respectfully submitted,

Jon L. Roberts

Registration No. 31,293

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Reston, Virginia 20191

(703) 391-2900



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> INFORMATION DISCLOSURE STATEMENT **PURSUANT TO 37 CFR 1.97** \* \* \* \* \* \* \* \* \* \* \*

Commissioner for Patents Washington, D.C. 20231

Dear Sir:

In accordance with 37 CFR SECTION 1.56, Applicant hereby submits the following Information Disclosure Statement. The form PTO-1449 submitted, lists references which Applicant thinks may be relevant. These documents are not necessarily analogous art. It is respectfully requested that these documents be considered by the Examiner, and that the Examiner indicate consideration of the cited references by returning copies of the attached form PTO-1449 with initials or other appropriate marks affixed. Copies of all references are enclosed.

> Respectfully submitted, Teleus

Jon L. Roberts

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## CERTIFICATE OF EXPRESS MAILING

AUG 0.3 2001 Technology Center 2100

Express Mail Mailing Label Number: EL 739322748 US

Date of Deposit: <u>07/31/01</u>

I hereby certify that the Information Disclosure Statement of Brian A. Rosenfeld, M.D. and Michael Breslow for SYSTEM AND METHOD FOR PROVIDING CONTINUOUS, EXPERT NETWORK CRITICAL CARE SERVICES FROM A REMOTE

**LOCATION(S)** Serial No. 09/443,072, pursuant to 37 C.F.R. "1.97-1.98 and PTO Form-1449, and cited references are being deposited with the United States Postal Service for "Express Mail" service under 37 C.F.R. '1.10 on the date indicated above and are addressed to the Commissioner for Patents, Washington, D.C. 20231.

Jon L. Roberts, Esq.

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